



## Conifer Weekly Announcements

Hello Conifer Family and Friends, this is Principal Paxton with your Summer Break edition of news and information.

### Here are some important announcements...

<b>Congratulation Graduates</b>  <b>Have a Safe and Relaxing Summer Break</b>	<p>Congratulations to the 215 graduates of the Class of 2021! It was a sincere honor to preside over this year's Commencement Ceremony and recognize all of our graduates' accomplishments. I'm so proud of each of them and wish them all the best in their future endeavors. Don't forget, you are always a Lobo! I miss them!</p> <p>With the beginning of the RV and Boat Show along 285, this weekend marks the beginning of summer. I hope everyone has a safe and relaxing Memorial weekend with family and friends.</p> <p>On behalf of the Conifer staff, I wish everyone a great summer break and I look forward to seeing our students return in the fall ... hopefully without all the COVID restrictions.</p>
<b>Summer Advanced Placement Information and Summer Resources</b>	<p>Students scheduled to take an Advanced Placement (AP) course in the fall should review their teachers' AP course webpage for an update on required course books, resources and summer homework: <a href="https://tinyurl.com/uce6bw88">https://tinyurl.com/uce6bw88</a></p>
<b>Conifer Summer School – June 1st through June 24th</b>	<p>Conifer Summer School will provide in-person and remote options for credit recovery from June 1<sup>st</sup> through June 24<sup>th</sup>. For more information, please contact Assistant Principal Greg Manier at <a href="mailto:Gregory.Manier@jeffco.k12.co.us">Gregory.Manier@jeffco.k12.co.us</a> or by phone at 303-982-5291.</p>
<b>2020-2021 Annual Yearbook Update</b>	<p>The Conifer yearbook staff appreciates your patience and perseverance this year! In order to ensure that staffers covered as many events as they could to preserve this unique year, they opted for SUMMER DELIVERY of the yearbook. The book will be heading to the printer this week and will be distributed in late July/early August.</p> <p>Virtual signing pages: Because students learned to manage the online environment so well this year, Jostens is offering a unique opportunity for students to "sign" books virtually. Once pages are signed, Jostens will create a pdf and email it to students. Students can print the pages and add them to their yearbook to chronicle this year.</p> <p>Check out this website for information on Jostens virtual yearbook signing pages: <a href="https://yearbooksigning.jostens.com/home">https://yearbooksigning.jostens.com/home</a></p> <p>Check out the step by step instructions in this edition of LoboTrax to help you get started with Jostens virtual yearbook signing pages: <a href="https://youtu.be/XDMLI59Cn5o">https://youtu.be/XDMLI59Cn5o</a></p> <p>FINAL day to purchase a yearbook at school or on Jostens' platform: June 4, 2021</p>

	<p>Sales will be halted at that point until the books arrive. Students may purchase any leftover books when books are distributed. We currently have fewer than 100 books remaining. Don't be left out, buy a book before we run out!</p>
<p><b>Mountain Resource Center Summer snacks</b></p>	<p>The Summer Snack Attack Program continues at the Mountain Resource Center from the 9:00 a.m. to 5:00 p.m., Monday through Thursday. ANY teenager that comes to Mountain Resource Center during normal office hours will be given snacks immediately and other take home food options! Mountain Resource Center also has a community refrigerator, outside, in the upper parking lot full of milk 24-hours a day, seven days a week available to everyone, anytime. Come visit us! We've got snacks! We've got milk!</p>
<p><b>Mobile Vaccines</b></p>	<p>Jefferson County Public Health is providing drive-through and walk-up COVID vaccine clinics at various mountain area locations for all ages 12+, no appointment required. For more information, please visit their COVID vaccine clinic website: <a href="https://www.jeffco.us/4247/JCPH-COVID-19-Vaccination-Clinics">https://www.jeffco.us/4247/JCPH-COVID-19-Vaccination-Clinics</a></p>
<p><b>DECA</b></p>	<p>Congratulations to all of our <b>DECA</b> members on a successful year! Check your email for some end-of-the-year communications.</p> <p>We wish our graduates incredible joy and success as they head into their next adventures. We cannot wait to hear about your endeavors, accomplishments and discoveries, so please stay in touch.</p> <p>As for the rest of us, we are excited to be building momentum as we head into next year! We already have several exciting DECA events and trips on the calendar - a fall social; live, in-person mock role plays; the Beaver Creek trip at the end of October; Scottsdale in November, District competition in person in December; Orlando in January, State at the Broadmoor end of February; Internationals in Atlanta end of April; and any other fun activities we can fit in and get clearance to embark on.</p> <p>For anyone interested in joining DECA for 2021-2022, information will be available in announcements in August. All Juniors and Seniors must be enrolled in a 1st semester marketing or business class in order to participate in DECA, so check your schedules when they release! Contact Amber Hall at <a href="mailto:abhall@jeffco.k12.co.us">abhall@jeffco.k12.co.us</a> with any questions about DECA.</p>
<p><b>School Owned &amp; TechforEd Chromebooks – End of Year Information</b></p>	<p>If your student has checked out a school-owned Chromebook, please follow these guidelines for summer return and repair.</p> <ul style="list-style-type: none"> <li>• <b>Juniors:</b> keep your CHS Chromebook over the summer unless you are moving or the device needs repair. If moving, please return by the end of the year.</li> <li>• <b>Sophomores &amp; Freshmen:</b> Keep your TechforEd Chromebook over the summer unless you are moving out of Jeffco Public schools or the device needs repair. If moving out of Jeffco Public schools, please return it by the end of the year. If you are moving to another Jeffco Public School, please keep it for use in your new school.</li> </ul>

	<p><b>Summer Device Repair:</b> Each student 9-12 will be filling out a device health check form if they have a school-owned Chromebook at the end of the year. <i>IF the device needs repair, please have them return it to the library so that we may send it off for repair. Once it is fixed Jeffco IT folks will reach out to families for pickup arrangements over the summer.</i></p> <p><a href="#">Summer Repair Process for students enrolled in Summer school</a></p> <p><a href="#">Summer Repair Process for students not enrolled in Summer school</a></p> <p><b>Accidental Damage Protection Warranty-9th &amp; 10th graders</b> we highly recommend purchasing an accidental damage protection plan for your TechforEd device, which covers broken screens and accidental damage done to the Chromebook. <a href="#">Click here</a> to purchase this warranty.</p> <p>Please reach out to our DTL at <a href="mailto:Karen.McIntosh@jeffco.k12.co.us">Karen.McIntosh@jeffco.k12.co.us</a> with any questions.</p>
<b>Summer Food Service</b>	<p>Summer food service will be provided to students living in the Conifer area. Please click on the following link to learn more about it: <a href="https://tinyurl.com/fb282yf8">https://tinyurl.com/fb282yf8</a></p>

### In Sports ...

<b>Tuesday, June 1<sup>st</sup> Girls LAX</b>	On Tuesday, June 1 <sup>st</sup> , our Girls Lacrosse team will host Pueblo West High School at Trailblazer Stadium at 7:00 p.m.
<b>Wednesday, June 2<sup>nd</sup> Boys LAX</b>	On Wednesday, June 2 <sup>nd</sup> , Boys Lacrosse will play against Evergreen High School for the <b>Game of the Week</b> at Evergreen at 7:30 p.m.
<b>Thursday, June 3<sup>rd</sup> Track</b>	On Thursday, June 3 <sup>rd</sup> , Track will be at Jeffco Stadium for the 4A League Qualifying Relays, which will start at 2:00 p.m.
<b>Saturday, June 5<sup>th</sup> Track</b>	On Saturday, June 5 <sup>th</sup> , Track will be in the Dakota Ridge Invite at Jeffco Stadium at 8:00 a.m.